

**Mission:**

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



**Ron DeSantis**  
Governor

**Scott A. Rivkees, MD**  
State Surgeon General

**Vision:** To be the **Healthiest State** in the Nation

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## **Important Health Care Provider Updates for Coronavirus Disease 2019 (COVID-19)**

May 4, 2020

### **Governor DeSantis Issues Executive Order Number 20-112**

On Wednesday, April 29, 2020, Governor Ron DeSantis issued [Executive Order 20-112](#) to outline Phase One: Plan for Florida's Recovery. As you review the entire Executive Order, please note that Section 5 relates to health care practitioners. The Executive Order was effective at 12:01 a.m. on May 4, 2020.

### **Final Report of the Re-Open Florida Task Force**

The Re-Open Florida Task Force Executive Committee Report was submitted to Governor DeSantis. Click here to view the [Safe. Smart. Step-by-Step. Plan for Florida's Recovery Report](#).

### **Renewal of Declaration of Public Health Emergency**

On April 30, 2020, State Surgeon General, Dr. Scott A. Rivkees renewed the Declaration of Public Health Emergency originally issued on March 1, 2020. Click here to view the [Renewal of Declaration of Public Health Emergency related to COVID-19](#).

### **Diagnostic Testing**

The Centers for Disease Control and Prevention (CDC) has updated their clinical and diagnostic testing criteria for COVID-19. Patients with cough or shortness of breath or with two of the following symptoms: fever, chills, headache, sore throat, myalgia, and sudden loss of taste or smell should be considered for testing. <https://www.cdc.gov/coronavirus/2019-nCoV/hcp/clinical-criteria.html>

### **Antibody Testing**

The Food and Drug Administration has provided guidance on antibody testing to health care providers. These tests are still being validated and should not be used as the sole basis to diagnose COVID-19 infections. It is also not yet clear to what extent antibodies to COVID-19 protect against reinfection. <https://www.fda.gov/medical-devices/letters-health-care-providers/important-information-use-serological-antibody-tests-covid-19-letter-health-care-providers>

### **Talkspace**

[Talkspace](#) is providing free therapy for medical and health care workers, first responders, and state employees on a first-come, first-serve basis. The company connects individual users with a network through an easy-to-use and HIPAA-compliant web and mobile platform. In addition to therapy, Talkspace launched a series of free, therapist-led Facebook support groups to address anxiety relating to COVID-19, and a COVID-19 channel on Instagram (IG). These platforms include therapists, weekly therapist IG LIVES, mental health check-ins, and content sharing.

## **Updated Format for the Weekly Health Care Provider Telephone Conference Call**

To address all the questions from health care providers around the state, the Department of Health has instituted a new format for the weekly health care provider telephone conference call. Participants are asked to email questions in advance to [Provider.COVID19@flhealth.gov](mailto:Provider.COVID19@flhealth.gov) no later than close of business on the Monday preceding the call. All participants will be muted during these calls to help streamline information delivery. The State Surgeon General, Dr. Scott Rivkees, in collaboration with Secretary Mary Mayhew from the Agency for Health Care Administration, will provide updates from the Department of Health on the COVID-19 pandemic response efforts, provide a briefing from the Agency for Health Care Administration, offer updates from other state agencies and address questions submitted from our health care providers. If you are interested in joining this weekly telephone conference call, please see the call-in information below:

**Date: Every Tuesday**

**Time: 6:30 pm - 7:30 pm**

**Call-In Number: 888-585-9008**

**Conference Room ID: 208-305-233**

**Submit Questions in Advance: [Provider.COVID19@flhealth.gov](mailto:Provider.COVID19@flhealth.gov)**